## Form **8871**

## Political Organization Notice of Section 527 Status

OMB No. 1545-1693

(July 2000)

Department of the Treasury Internal Revenue Service

|  | House   | Employer identification numb                               |
|--|---|--|
| Mailing address (P.O. Box or nur<br>P.O. Box 782 | nber, street, and room or suite               | e number) ETN PENDING                                      |
| City or town, state, and ZIP code                | · · · · · · · · · · · · · · · · · · ·         | 92-0172827#  |
| Homer AK   | 99603   | 10 01/083/#  |
| E-mail address of organization                   | -   |  |
| Name of custodian of records                     | 4b Cu   | istodian's address<br>P.O. Gat 3582                        |
| R. BRIAN Bennett                                 |   | 1.0. Act 358 =   |
|  |   | Domer. ak 99603  |
| Name of contact person                           | <b> </b>                                      | ntact person's address                                     |
| JESSIE NEZSON                                    | <b>'</b>                                      | 130<br>HONIER, AK 99603                                    |
| Business address of organization                 | (if different from mailing addre              | ess shown above). Number, street, and room or suite number |
|  |   | see shown abovey. Hamber, saccet, and room or state number |
| City or town, state, and ZIP code                |   |  |
| rt II Purpose                                    |   |  |
| Describe the purpose of the organ                | nization                                      | for House is to elect                                      |
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|  | Entities (see instructions                    | · · · · · · · · · · · · · · · · · · ·                      |
|  | Entities (see instructions<br>8b Relationship | S)  8c Address   |
| Name of related entity                           |   | · · · · · · · · · · · · · · · · · · ·                      |
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| AUG 0.4 20000                                    |   | · · · · · · · · · · · · · · · · · · ·                      |
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For Paperwork Reduction Act Notice, see page 4. Cat. No. 30405V Form 8871 (7-2000)

| Form | 8871 | (7-2000) |
|------|------|----------|

Page 2

| Name |             | ompensated Employees (see instructions) |
|------|-------------|---|
|      | 9b Title    | 9c Address                              |
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## Copy - DO NOT PROCESS

| Form                 | <b>SS-4</b>   | Applicat                          | tion for l                            | Employe           | er Identi             | fication                              | Numb                                   |             |                                       |               |         |
|----------------------|---|-----------------------------------|---------------------------------------|-------------------|-----------------------|---------------------------------------|--|-------------|---------------------------------------|---------------|---------|
| (Rev.                | April 2000)   | (For use by a government          | employers, co                         | rporations,       | partnerships,         | trusts, esta                          | ites, church                           | res,        | EIN                                   | <del></del>   |         |
| Depart               | ment of the Treasury<br>it Revenue Service  | Acterium                          |                                       |                   |                       |                                       | istrucuons,                            | ,           | OMB No. 1:                            | 545-0003      |         |
|                      | 1 Name of applicant (legal name) (see instructions)   |                                   |                                       |                   |                       |                                       |  |             |                                       |               |         |
| =                    | SCALZI FOR HOUSE.   |                                   |                                       |                   |                       |                                       |  |             |                                       |               |         |
| clearty              | 2 Trade name of business (if different from name on line 1)   |                                   |                                       |                   | 3 Executor            | , trustee, "c                         | ere of name                            | 3           |                                       |               |         |
| Please type or print | 4a Mailing address (street address) (room, apt., or suite no.) PC BCX 782   |                                   |                                       |                   |                       |                                       |  | and 4b)     |                                       |               |         |
| 2                    | 4b City, state, and ZIP code  Homer AK 99003  6 County and state where principal business is located  |                                   |                                       |                   |                       |                                       |  |             |                                       |               |         |
| 5                    |   |                                   |                                       |                   |                       |                                       |  |             |                                       |               |         |
| 8                    | 6 County and state where principal business is located  Kervai Pein insula Boro - AK  |                                   |                                       |                   |                       |                                       |  |             |                                       |               |         |
| 2                    | 7 Name of principal of  | officer general nad               | ner graptor o                         | Wher or this      | or_SSN or IT          | M may be rec                          | uired (see in                          | structions  | -1 -                                  | <del></del>   |         |
| - 1                  | BRIAN   | BENNET                            |                                       | Lm 21416          | ĝΛ/ ΛΛΥ               | IN AGE                                | <del>-1</del> 2_                       | 30000013    |                                       | <del></del>   |         |
| 8a                   | Type of entity (Check   |                                   |                                       |                   | 770                   |                                       |  |             | · · · · · · · · · · · · · · · · · · · |               |         |
|                      | Caution: If applicant   | •                                 |                                       | •                 | tions for line i      | 3a.                                   |  |             |                                       |               |         |
|                      |   |                                   |                                       |                   |                       | •                                     | _                                      |             |                                       |               |         |
|                      | Sole proprietor (SS   |                                   | <u> </u>                              |                   | state (SSN of         | -                                     |  | <u></u>     |                                       |               |         |
|                      | Partnership   |                                   | onal service co                       |                   | lan administra        |                                       |  | <u> </u>    |                                       |               |         |
|                      | REMIC   |                                   | mai Guard                             |                   | ther corporation      | m (specify) 🕨                         | ·                                      | <del></del> | <del> </del>                          | ·             |         |
|                      | ☐ State/local governi<br>☐ Church or church-  |                                   |                                       |                   | rust<br>ederal govern | دانامرا فرس                           |  |             |                                       |               |         |
|                      | Other nonprofit org   | ganization (specifi               | () <b>&gt;</b>                        |                   | . far                 |                                       |  |             |                                       |               |         |
|                      | Other (specify)   | POLITICA                          | LORG                                  | AN121             | ATTON                 |                                       |  |             |                                       |               |         |
| <b>6</b> b           | If a corporation, name<br>(if applicable) where it  | e the state or for<br>ncorporated | eign country                          | State             |                       |                                       | Foreig                                 | in countr   | y                                     |               |         |
| 9                    | Reason for applying (C  | check only one bo                 | x.) (see instruc                      | tions) 🔲 B        | anking purpo          | e (specify p                          | urpose) >                              |             |                                       |               |         |
|                      | Started new busine  | ess (specify type)                | ▶                                     | _ 🗆 c             | hanged type           | of organization                       | on (specify r                          | ew type)    | ) <b>-</b>                            |               |         |
|                      |   | <del></del>                       |                                       |                   | urchased goir         |                                       |  |             |                                       |               |         |
| 22.                  | ☐ Hired employees (<br>☐ Created a pension  | plan (specify type                | e) 🟲                                  |                   | reated a trust        |                                       | Other                                  | (specify)   | DSTART                                | ED POLI       | rical , |
| 10                   | Date business started or acquired (month, day, year) (see instructions)  11 Closing month of accounting year (see instructions)  12 Closing month of accounting year (see instructions)                                       |                                   |                                       |                   |                       |                                       |  |             | rimpal6N                              |               |         |
| 12                   | First date wages or a   | nnities were naid                 | or will be pai                        | id (month, da     | av. vear). Not        | e If annlinan                         | t is a withha                          | idina ace   | ent, enter date                       | income will   |         |
|                      | first be paid to nonres   | sident alien. (mon                | th, day, year) ,                      |                   |                       |                                       | N                                      | A           |                                       |               |         |
| 13                   | Highest number of emexpect to have any er   | ployees expected                  | in the next 1                         | 2 months. Ne      | ote: If the app       | licant does r                         | not Nonagr                             | icultural   | Agricultural                          | Household     |         |
| 14                   | Principal activity (see   |                                   |                                       |                   |                       |                                       |  |             | <u> </u>                              | <u> </u>      |         |
| 15                   | Is the principal busine   |                                   |                                       |                   |                       |                                       | ······································ | •           | ☐ Yes                                 | X No          |         |
|                      | If "Yes," principal pro   | duct and raw mat                  | erial used >                          |                   |                       |                                       |  | • •         | . L 150                               | THE REAL      |         |
| 16                   | To whom are most of Public (retail)   |                                   | services sold?                        | Please che        | ck one box.           |                                       | В                                      | usiness (   | wholesale)                            | ⊠ N/A         |         |
| 17a                  | Has the applicant ever applied for an employer identification number for this or any other business?  |                                   |                                       |                   |                       |                                       |  |             |                                       |               |         |
|                      | Note: If "Yes," please  | <del></del>                       |                                       |                   |                       |                                       |  |             | <del></del>                           |               |         |
| 17b                  | If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above.  Legal name ▶   |                                   |                                       |                   |                       |                                       |  |             |                                       |               |         |
| 17c                  |   | en and city and s                 | tate where the                        | application       |                       |                                       | employer ide                           | entificatio | n number if kı                        | nown.         |         |
|                      | To Approximate date when and city and state where the application was filed. Enter previous employer identification number if known.  Approximate date when filed (mo., day, year)   City and state when filed   Previous EIN |                                   |                                       |                   |                       |                                       |  |             |                                       |               |         |
|                      |   |                                   |                                       |                   |                       |                                       |  |             |                                       |               |         |
|                      | penalties of perjacy, I declare the $= 5.6 \pm 0.00$  |                                   | <b>opplication,</b> and to t          | he best of my kin | owledge and belief,   | it is true, correct,                  | and complete.                          |             | ejebpeue unuper (ji                   |               |         |
| CAMPAIGN TREASUREL   |   |                                   |                                       |                   |                       |                                       | ) 235-<br>ione number (inclu           |             |                                       |               |         |
|                      | and title (Please type or p   |                                   | ノハルビー                                 | -                 |                       |                                       |  | rex telepe  | स्त्रात सम्बद्धाः (स)दिश्यः<br>्रे    | on mes (1926) |         |
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| Signe                | ture > Alssi  | e Kel                             | son                                   |                   |                       |                                       | Date P                                 | - 0-        | 7-31-0                                | 0             |         |
|                      |   |                                   | Note: Do not                          | write below t     | this line. For o      | fficial use on                        |  |             |                                       |               |         |
|                      | se leave Geo.   |                                   | Ind.                                  |                   | Class                 |                                       | Size                                   | Reason 1    | lor applying                          |               |         |
| blank                |   | <del></del>                       | <u> </u>                              |                   |                       |                                       | <u> </u>                               | L           |                                       | <del></del>   |         |
| For f                | rivacy Act and Pages  | work Reduction                    | Ant Motion s                          | se name i         |                       | Cat No. 16                            | neen                                   |             | From SS-4                             | Day 4-2001    |         |